

NOVEMBER

- 1 My Ward – *its Superior and Members*
- 2 **ALL SAINTS**
Thanksgiving for God's Holy Ones
- 3 All Souls – *The Guild of All Souls and all the Faithful Departed*
- 4 The Ward of Blessed Mary McKillop & S Benedict, Melbourne
- 5 The Ward of S Mary, Melbourne
- 6 The American CBS
- 7 My Ward – *its Superior and Members*
- 8 All Saints of England – *Saints of our own country*
- 9 **32ND SUNDAY OF THE YEAR (Trinity 25)**
That we may be ready to meet Christ
- 10 S Leo the Great – *Steadfastness in crisis*
- 11 S Martin of Tours – *Christians in France*
- 12 The Ward of S Margaret, Montreal
- 13 The CBS Trustees
- 14 The Ward of S Michael & All Angels, Winnipeg
- 15 My Ward – *its Superior and Members*
- 16 **33RD SUNDAY OF THE YEAR (Trinity 26)**
That we may be good and faithful servants
- 17 The Ward of S Brigid, Sweden
- 18 The Ward of S Michael, Bath
- 19 The Ward of All Saints with S Saviour, Weston super Mare
- 20 The Ward of S Gregory & S Augustine, Bristol
- 21 Isolated Associates on the Secretary-General's List
- 22 My Ward – *its Superior and Members*
- 23 **CHRIST THE KING**
That all may acknowledge his kingship
- 24 The Ward of The Holy Family, Swindon
- 25 The Ward of S Thomas, Birmingham
- 26 The Guild of Servants of the Sanctuary
- 27 The Ward of The Holy Family, Leamington Spa
- 28 The Ward of S Faith, Bradford
- 29 My Ward – *its Superior and Members*
- 30 **ADVENT 1**
That we may stay awake for the Lord



R.I.P.

We commend to God the souls of all Departed Associates of the Confraternity, especially the following who have died recently:

Priests Associate

- † Richard Handscombe
- † Allan Brannagan
- † Bishop Anselm Genders CR

Associates

- † Margaret Wilcox
- † Dorothy Pugh
- † Margaret Ellams
- † Patricia Green

THE OBJECTS: The Confraternity exists for the advancement of the catholic faith in the Anglican Tradition and in particular to promote:

- ✦ The honour due to Jesus Christ our Lord in the Blessed Sacrament of his Body and
- ✦ prayer for one another at the Eucharist,
- ✦ careful preparation for and reception of Holy Communion,
- ✦ including the Eucharistic fast,
- ✦ the reverent and dignified celebration of the Eucharist and the
- ✦ reservation and veneration of the Blessed Sacrament,
- ✦ the continuance of the catholic priesthood, and
- ✦ catholic theological teaching, learning and development.

CONTRIBUTIONS:

Perhaps you would like to contribute to the publication with news of events or articles relating to what is happening in your Ward? We welcome photographs of any recent CBS related activities - please send all information to the Secretary-General at the address opposite.

Material for the next edition must be received by **15 October 2008**

NEW WARD SUPERIOR:

Leeds, S Wilfrid:
Fr Alex Lane

NEW PRIESTS ASSOCIATE:

- Fr Anthony Oulton
- Fr Brian Toll
- Fr Paul Noble
- Fr Bryant Bechtold
- Fr Charles Miller

THE RULES:

- ✦ To take part in the celebration of the Eucharist on all Sundays, greater festivals and holy days whenever possible;
- ✦ To promote the reverent celebration of the Eucharist as the Church's daily offering;
- ✦ To make special intercessions as set out in the Intercessions Paper.

THE OFFICERS:

- Superior-General:**
The Reverend Christopher Pearson
37 St Agnes Place, London, SE11 4BB
- Treasurer-General:**
The Reverend Canon Alan Cross
S Barnabas Vicarage, 127 Snakes Lane East, Woodford Green, IG8 7HX
- Secretary-General:**
The Revd Canon Dr Lawson Nagel
Aldwick Vicarage, 25 Gossamer Lane, Bognor Regis, PO21 3AT
- Please send to the Secretary-General:** completed application forms, Gift Aid forms, subscriptions, changes of address, changes in ward officers, names of recently departed Associates.

Associates may obtain CBS Medals (£2), Manuals (£2), Constitutions (£2) and Lapel Badges (£2) from the Secretary-General. Payment includes postage and must accompany order.

Wa (Tamale, West Africa), S Aidan
Ven. Moses Banungwiiri:
Vestments



The Bishop of Koforidua (Ghana) blesses a CBS grant to S Andrew's, Anum

Prampram (Accra, West Africa), S Joseph
Fr Isaac Quartey:
Vessels and vestments

Kettlebaston (St Edmundsbury & Ipswich), S Mary
Fr Brian Findlay:
Altar cloth

Lingfield (Southwark), The College of St Barnabas
Fr Howard Such:
Aumbry

The Bishop of Ho (Ghana):
Vestments



The Bishop of Masvingo blesses a CBS vestment at Chivhu in Zimbabwe

Ebbsfleet Eucharistic Festival for Children and Young People
Bp Andrew Burnham:
Grant towards costs

ROOT (Religious of Orthodox Tradition)
Grant for a promotional video



Fr W Oboero and men of S Andrew's, Anum (Ghana) with a CBS grant



September - November 2008

QUARTERLY

The Superior-General writes...

Yes to Youth!

The reason this CBSQ may arrive a little late is because I have just recovered after returning from the Youth Pilgrimage to Walsingham! Lying in my tent on the last Friday at 6am in the pouring rain and driving wind is not my idea of fun, especially when I turn on the radio and hear the BBC weather forecast: 'It will be bright and sunny all over the country today!' Whilst loading and unloading the camping equipment in the pouring rain and trying to get everything dried off before it goes into storage for next year, I asked myself, 'Will there be a next year?' Is all this effort, the risk assessments, the child protection forms, the fund raising, the form-filling, the sleepless nights, really worth all the effort? Should CBS really (as we have for the past two years) make significant grants towards the youth pilgrimage?

The answer is a resounding 'Yes', not just because over 800 young Anglicans joined 600 Roman Catholics for a joint act of worship and commitment; or because each Mass throughout the week was stunning – packed with joy-filled worship, excellent music, and thought-provoking presentations and homilies; or that the daily bible study still has my own young people asking me questions, nor even because of the grace-filled address Fr Philip North, the Shrine administrator,



gave on Wednesday night, but because of the evening of Reconciliation and the all-night vigil before the Blessed Sacrament! Our group's assigned hour wasn't particularly a grave-yard slot: some had given more than



an hour, or most of, or all of the night. The Youth Pilgrimage was certainly worth all the effort, and more besides, to have, at any one time, more than 200 young people in silent prayer before

the Blessed Sacrament, in an act of commitment and love to Jesus in the Eucharist. Devotion to Jesus in the Eucharist is not only the first Object of CBS, it's the very point of our creation – to worship the God who loves us and reveals himself in Jesus.

Such love and devotion is never, and can never be for nothing: the Father always gives the increase to things devoted to his Son, but we must also ask another question: 'What is the future for Catholics in the Church of England?' The General Synod in July made an historic decision not only for Catholics, but also for classical Anglicanism. In rejecting any provision for Catholics once women bishops are invented in the C of E, it is no longer possible to say that we are a 'broad church'. The group which must now come up with a Code of Practice are set with a non-task, because the ones who it is meant to be for have already said that any Code of Practice is unacceptable; it will only serve to satisfy the conscience of those who have no conscience.

What's also alarming in this crisis in the Church, is the abuse of language. In what way do the group called

Inclusive Church imagine they are being inclusive? There was a deliberate and unchristian attempt to exclude those who in conscience (and as Archbishop Williams described it, in obedience) are unable to accept what they say we must accept. How does the group called Affirming Catholicism 'affirm' the catholic faith? To deliberately reject what the Catholic Church teaches and does, and has always taught and done, is to 'protest' against that faith. How does the group which calls itself the Society of Catholic Priests define 'Catholic'? It really is a question of logic, what the philosopher Wittgenstein called 'language gone on holiday'.

Whatever happens now, whatever the synod or the politicians who have hijacked it decide, we can clearly see that the dye has been cast. We are left with three options: to jump ship and join other ecclesial bodies; to buckle down and do our own idiosyncratic thing; or to come together as a cohesive group united in Faith and Order. The laity have done their part over the

years nobly and faithfully; the priests have given of their lives and their families sacrificially to the Catholic Cause. If there is to be cohesion, or any way forward in faith, then it is now down to the clergy, especially the bishops, the Catholic Bishops. We must pray and encourage them to be united and work together- by which I mean, *together*. All too often they have done their own thing in their own idiosyncratic way, thinking they each have the answer- arrogantly thinking they are the Moses to lead us through the desert. Until the Bishops, especially the diocesan bishops, snap out of their arrogance and return to the service of the Church and their Lord, joining as a *collegial* body of Bishops in the Church, we are all at 'sea'. For the sake of the children and for God's sake, they must join together in humility and love. Pray for the unity for our Catholic Bishops and the unity of the Church for which Jesus prayed.

*Fr Christopher Pearson SSC
Superior-General*

**VOCATIONS
CONFERENCE**
12 - 14 September 2008
St Stephen's House, Oxford

For more information contact:
Fr. James McCluskey, St. Luke's Vicarage,
St. Luke's Road, Southend-on-Sea,
Essex SS2 4AB

Tel: 01702 467620

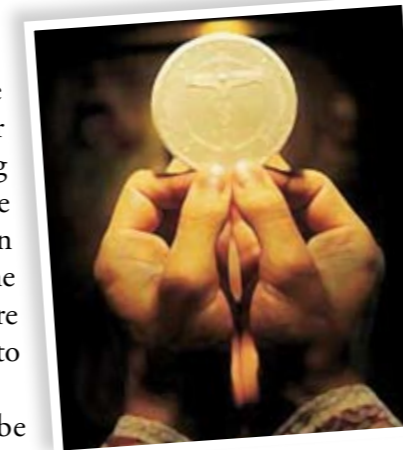
www.godcallingvocations.org.uk

VESTMENTS FOR CONCELEBRATION

CBS has 20 sets of vestments in white, red and purple that can be borrowed for a fee of £1 per vestment. Applications for their use must be made to the Superior-General. The vestments are kept in South London, and must be collected and returned there by the borrower.

THAT IS THE QUESTION!

It was in the wake of the AIDS epidemic in the 1980s that the practice of intinction at Holy Communion took off: the action of receiving the Host and dipping it into the Precious Blood before consuming. It was the recommended way of receiving Holy Communion given by the Archbishops and Bishops at that time to assuage anxieties about contracting HIV. Although some



did intinct before this, it was not as widespread. A more recent innovation for the more discerning priest is to take the Host from the person and dip it into the chalice himself before posting it directly into the person's mouth. One could be tempted to go into the arguments about hygiene, alcohol and all that; or the greater risk to the priest who must consume the precious remains; or the other

hygiene question of dirty fingers going into the Precious Blood. But to understand the illogic and irrational behaviour of those who practice intinction, let's look at the Eucharistic theological nonsense this type of reception displays.

In the Blessed Sacrament of the Eucharist, Jesus is present, Godhead, Manhood, Soul and Divinity. Where the Blessed Sacrament is, Jesus is. And he is entirely present under both forms of Bread and Wine; indeed, to receive one is to receive both. People who are not able to drink alcohol are not missing out by not receiving from the Chalice; neither are coeliacs (who cannot eat wheat) missing out by not being able to receive the Host. To receive one is to receive the other, the privilege that is afforded us, is to receive both now and again.

Almighty God, look, we pray, on the face of your beloved Son, and for the sake of his merits mercifully hear the prayers which throughout our Confraternity we continually offer to you; and grant us unity, a true faith, and a life agreeable to your will; through Jesus Christ our Lord.

SEPTEMBER

- 1 The Ward of S Laurence, Long Eaton
- 2 The Ward of All Saints, Collingham
- 3 S Gregory the Great - *Church musicians*
- 4 The Additional Curates Society
- 5 The Ward of the Holy Cross, Nottingham
- 6 My Ward - its Superior and Members
- 7 **23RD SUNDAY OF THE YEAR (Trinity 16)**
That we may win others to repentance and faith
- 8 Birthday of the Blessed Virgin Mary - *The Society of Mary*
- 9 The Ward of S Martin, Salisbury
- 10 The Catholic Societies Vocations Initiative
- 11 The Ward of S Michael, Croydon
- 12 My Ward - its Superior and Members
- 13 S John Chrysostom - *Preachers*
- 14 **HOLY CROSS SUNDAY**
That we may glory in the Cross of Christ Crucified
- 15 Our Lady at the Cross - *That we may weep with those who weep*
- 16 SS Cornelius & Cyprian - *Wise and holy Christian leaders*
- 17 The Ward of S Agnes, Kennington
- 18 The Guild of All Souls
- 19 My Ward - its Superior and Members
- 20 The Martyrs of Korea - *Freedom and reconciliation throughout Korea*
- 21 **25TH SUNDAY OF THE YEAR (Trinity 18)**
That we may rejoice in God's generous love
- 22 The Corpus et Sanguis Christi Ward, Plumstead
- 23 The Catholic League
- 24 Our Lady of Walsingham - *The Shrine of Our Lady of Walsingham*
- 25 The Ward of S Peter, Streatham
- 26 My Ward - its Superior and Members
- 27 S Vincent de Paul - *The Society of the Holy Cross (SSC)*
- 28 **26TH SUNDAY OF THE YEAR (Trinity 19)**
That we may remain obedient to our heavenly Father
- 29 S Michael & All Angels - *Thanksgiving for the ministry of the angels*
- 30 S Jerome - *Bible societies*

OCTOBER

- 1 S Therese of Lisieux - *Devotion to Christ*
- 2 The Holy Guardian Angels - *Thanks to God for their protection*
- 3 My Ward - its Superior and Members
- 4 S Francis of Assisi - *All Franciscans*
- 5 **27TH SUNDAY OF THE YEAR (Trinity 20)**
That we may labour to bring forth good fruit
- 6 The Church Union
- 7 Fr Chris Pearson, our Superior-General
- 8 The Ward of The Sacred Heart, Bude
- 9 The Ward of S Mary Star of the Sea, Penzance
- 10 Fr Alan Cross, our Treasurer-General
- 11 My Ward - its Superior and Members
- 12 **28TH SUNDAY OF THE YEAR (Trinity 21)**
That we may be worthy to share in the Lord's banquet
- 13 The Ward of the Annunciation, Truro
- 14 Fr Lawson Nagel, our Secretary-General
- 15 S Teresa of Avila - *Renewal of the religious life*
- 16 My Ward - its Superior and Members
- 17 S Ignatius of Antioch - *Faithfulness unto death*
- 18 S Luke - *S Luke's Hospital for the Clergy*
- 19 **29TH SUNDAY OF THE YEAR (Trinity 22)**
That we may serve God and honour our rulers
- 20 The Ward of S Martin, Roath
- 21 The Federation of Catholic Priests
- 22 The Ward of The Good Shepherd, Guildford
- 23 The Ward of S Stephen the Martyr, North Portsmouth
- 24 The Corpus Christi Ward, Portsmouth
- 25 My Ward - its Superior and Members
- 26 **30TH SUNDAY OF THE YEAR (Trinity 23)**
That we may truly love God and neighbour
- 27 The Ward of the Stigmata, Bournemouth
- 28 SS Simon & Jude - *Recovery of the lost*
- 29 The Ward of S Michel du Valle, Guernsey
- 30 Forward in Faith
- 31 The Ward of S Lucien Tapiedi & The New Guinea Martyrs, Maryborough

The CBS Quarterly is available on tape for visually impaired members from:
Mr George Green, 12 Newbridge Lane, Truro TR1 3JS 01872 278727