



*The Superior-General writes...*

## New PEVs

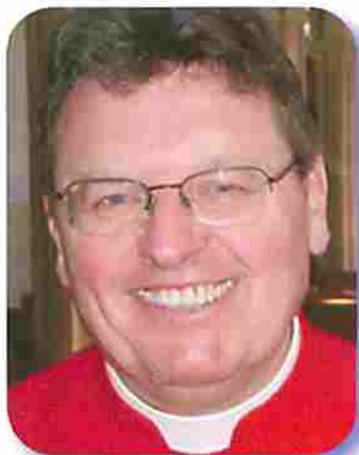


*Fr Jonathan Baker SSC*

to be the Bishop of Ebbsfleet; and Fr Norman Banks, vicar of St Mary's, Walsingham and chaplain to Her Majesty the Queen, is to be the Bishop of Richborough. Their new role is to look after all those parishes which have petitioned for Extended Episcopal Care; and all those who seek their pastoral care

We have two new Provincial Episcopal Visitors for the Southern Province. Fr Jonathan Baker, Principal of Pusey House, Oxford is

in the Province of Canterbury. We offer them our congratulations and support them with our payers in the task to which God has called them. In humility, we (and hopefully they) know that it is an impossible task on their own, so we commit ourselves to support them prayerfully and practically. They are both good men and the encouraging thing for the Church is that they are men who are Priests-associate of the CBS: evidence of the devotion they have to Jesus in



*Fr Norman Banks SSC*

*continued*

## New PEVs *continued*

the Blessed Sacrament. If there is a place to start for any kind of service in the Church, it's at the Eucharist, where Jesus gives his very flesh for the life of the world. As soon as priests (and especially bishops) get more involved in policies or politics we have lost our way. Yes indeed, as a product of the Synodical process by an Act of Synod, they will inevitably be involved with the politics of the day which try to sideline the Gospel. So all the more urgent is our prayer for them, especially at Mass, and on your visits to the Blessed Sacrament. They will then indeed be good and holy pastors of God's people, concerned only with feeding His people in their care, with his most precious and life giving Body and Blood.

They will be caring for all those (including CBS associates) who remain in the Church of England, seeking an honoured place. Others (including CBS associates) have joined the Ordinariate, we wish them well and assure them of our prayers. As the Church in England changes shape we have a challenge to maintain Christian fraternity and as high a degree of fellowship as possible. Those who join the Ordinariate must be supportive of those who remain in the Church of England to work for that honoured position; just as those who remain in the Church of England must be supportive of those who join the Ordinariate. How we Christians treat each other is under the spot light of the

onlookers, but also of the God whose call is to love one another. The language we use in heightened sensitivities can cause harm and hurt where often it's not intended (shame if it is intended), and we should in our turn not be over sensitive to those who use words that aren't intended to wound. And the choice of words we use, matters.

One such word is 'home'. Triumphalistic phrases such as 'welcome home' or 'going home' has no real understanding or meaning in our Christian pilgrimage. St Paul reminds us that our true home is in Heaven, until we are there, we're still on the journey. But more alarmingly, it's designed to separate and make an 'us and them'. We are united in our common Baptism, and our Catholic belief and heritage. Jesus himself calls us to the Golden Rule: treat others as we would like them treat us.

*And as you have read here before, the Council-General have agreed that membership of CBS is open to both members of the Church of England and members of the Personal Ordinariate. Our objects remain unchanged: honour, prayer, reverence and right teaching – focused on Jesus in the Most Blessed Sacrament of the Altar.*



# Feast and Fast

Fr Christopher Lindlar

One of the fruits of the Catholic Revival of the 19th century in the Church of England was surely the restoration of the Holy Sacrifice of the Mass as the central focus of the sacramental life. In recalling the Church of England to her heritage in the Church Catholic, the Oxford Fathers urged the Faithful to a more frequent recourse to the sacrament of the Eucharist. The founding of our own Confraternity in 1862 is itself evidence for that development. We should not forget that the Parish Mass as the principle service of worship in churches up and down the country, while taken as a given today, would have been unthinkable in the Church of England of two hundred years ago. Indeed, until the mid 19th century, Roman Catholic celebrations of the Mass were more or less covert affairs.

In our Confraternity, it is our vocation and our joy to celebrate and foster devotion to Our Lord Jesus Christ in his Sacramental Presence and to work for 'the reverent and dignified celebration of the Eucharist and the reservation and veneration of the Blessed Sacrament' - chiefly by our own example but also by encouraging others. We celebrate the Feast of the Lord's Banquet, the Marriage Feast of the Lamb.

Yet, can the laudable practice of frequent reception of Holy Communion lead us into the sin of indifference? We are bound by our Confraternity Rule 'to take part in the celebration of the Eucharist on all Sundays, greater festivals and holy days whenever possible' and 'to promote the reverent celebration of the Church's daily offering'. Pray God, all Associates seek to be weekly or even more frequent communicants. Yet again though, can that commendable practice lead us into the trap, not of contempt, but of indifference? That is to say, can there be a tendency to receive the Body and Blood of Our Saviour in a routine, unthinking (as opposed to thoughtless) way? Is there the possibility of over-familiarity? Perhaps we might all have to hold our hands up, if asked whether we occasionally wafted off in a dream at Mass!

Our Confraternity's Objects also urge us to observe the Eucharistic fast. When did you last hear a Homily on that subject? There may well be something to learn from the Orthodox Church, where the Faithful receive Holy Communion less frequently than in the West but where reception of the Blessed Sacrament is prepared for over a period of time and with great fervour.

## Feast and Fast *continued*

The Church Kalendar reminds us of the rhythm of feast and fast. Observe that the Rule bids us to participate in the liturgical celebration of the Eucharist, without specifically enjoining us to receiving Holy Communion. Prayerfully to refrain from receiving the Blessed Sacrament during Lent or Advent might be a fruitful spiritual devotion, especially if accompanied by adoration of Our Blessed Lord in the Reserved Sacrament. Guided by our parish priest or spiritual director, such a Eucharistic fast may increase our devotion, our hunger and our longing for that fullness of communion that will only be fully realised in the Banquet of Heaven.

# THE NATIONAL FESTIVAL

**26th November 2011**

**SOLEMN MASS  
12 noon**

**Lunch**

**Procession of the Host  
and Benediction**

**Tea**

**The Parish of St George, Hanworth Park**  
Castle Way, Hanworth Park, Middlesex TW13 7NL

## **40 HOURS DEVOTION**

*“A Wonderful Experience”*

**Thursday 16th June – 7.30pm–10.30pm**

**Friday 17th June – 8.00am–10.30pm**

**Saturday 18th June – 8.00am–12 noon**

*Jesus said: “Can you not Watch with me one hour.”*

**EVERYONE IS WELCOME TO JOIN US**

More details from: Fr Paul Williamson – 020 8844 0457

## JUNE

- 1 S Justin — Boldness in bearing witness
- 2 The Ward of Bl Mary McKillop & S Benedict, Melbourne
- 3 S Charles Lwanga and Companions — Christians in Uganda
- 4 My Ward — its Superior and Members
- 5 **THE ASCENSION**  
That we may reign with Christ
- 6 The Ward of S Peter, Streatham
- 7 The Ward of The Sacred Heart, Bude
- 8 The Guild of All Souls
- 9 The Ward of S Mary Star of the Sea, Penzance
- 10 My Ward — its Superior and Members
- 11 S Barnabas — Missionaries
- 12 **PENTECOST**  
Thanksgiving for the Gift of the Holy Spirit
- 13 S Anthony of Padua — Preachers
- 14 The Ward of S Martin, Roath
- 15 The Guild of Servants of the Sanctuary
- 16 The Ward of The Good Shepherd, Guildford
- 17 The Corpus Christi Ward, Portsmouth
- 18 My Ward — its Superior and Members
- 19 **THE MOST HOLY TRINITY**  
The God of Love and Peace
- 20 S Alban — Give a true witness of oneself
- 21 The Ward of The Stigmata, Bournemouth
- 22 The Ward of S Michel du Valle, Guernsey
- 23 The Ward of The Protomartyr, Blackpool
- 24 **THE BIRTH OF S JOHN BAPTIST**  
That we may bear witness to the light
- 25 My Ward — its Superior and Members
- 26 **CORPUS CHRISTI**  
Thanksgiving for the Blessed Sacrament
- 27 The Shrine of Our Lady of Walsingham
- 28 The Ward of S Lucien Tapiedi, Maryborough
- 29 **SS PETER & PAUL** — Those to be Ordained
- 30 The CBS Council-General

## THE CONFRATERNITY'S DAILY PRAYER

Almighty God, look, we pray, on the face of your beloved Son, and for the sake of his merits mercifully hear the prayers which throughout our Confraternity we continually offer to you; and grant us unity, a true faith, and a life agreeable to your will, through Jesus Christ our Lord. Amen.

### R.I.P.

*We commend to God the souls of all Departed Associates of the Confraternity, especially the following who have died recently.*

### Priest Associates

Father Frank Leo Morris  
 Father Douglas Bond  
 Father J Thorold  
 Father Gordon Law

### Associates

Betty Latham  
 Patricia Evans  
 Olive Blackborow  
 Iris Gear  
 John Cotgrove  
 Jack Spencer  
 John Serginson  
 Evelyn Serginson  
 Malcolm Hanney  
 Joan Gummer  
 Kathleen Mary Liver

# INTERCESSIONS

## JULY

- 1 The Sacred Heart of Jesus  
That all hearts may be open to receive his love
- 2 My Ward — its Superior and Members
- 3 14th SUNDAY OF THE YEAR (Trinity 2)  
Our Lord comes to us in humility and gentleness
- 4 The Ward of S Mary, Melbourne
- 5 The Ward of S Margaret, Montreal
- 6 The Society of the Holy Cross (SSC)
- 7 The Ward of S Michael and All Angels, Winnipeg
- 8 The Ward of S Brigid, Sweden
- 9 My Ward — its Superior and Members
- 10 15th SUNDAY OF THE YEAR (Trinity 3)  
We celebrate Christ who came to sow God's Word
- 11 S Benedict — All religious
- 12 The Provincial Episcopal Visitors
- 13 The Ward of S Michael, Bath
- 14 The Ward of All Saints with S Saviour, Weston-super-Mare
- 15 S Bonaventure — Teachers of the Faith
- 16 My Ward — its Superior and Members
- 17 16th SUNDAY OF THE YEAR (Trinity 4)  
Our Lord pleads for us in our weakness
- 18 The Ward of S Gregory & S Augustine, Bristol
- 19 Fr Christopher Pearson, our Superior-General
- 20 The Ward of The Holy Family, Swindon
- 21 The Ward of S Thomas, Birmingham
- 22 S Mary Magdalene —  
That we may bear witness to the Resurrection
- 23 S Bridget — Christians in Sweden
- 24 17th SUNDAY OF THE YEAR (Trinity 5)  
We celebrate finding the love and kingdom of God
- 25 S James the Apostle — Pilgrims
- 26 Ss Joachim & Anne — All parents
- 27 Fr Christopher Lindlar, Secretary-General
- 28 The Ward of The Holy Family, Leamington Spa
- 29 S Martha — Christian hospitality
- 30 My Ward — its Superior and Members
- 31 18th SUNDAY OF THE YEAR (Trinity 6)  
We celebrate the great love of God

## AUGUST

- 1 Mgr Keith Newton
- 2 The CBS Trustees
- 3 The Ward of S Faith, Bradford
- 4 S John Vianney — Parish Priests
- 5 My Ward — its Superior and Members
- 6 The Transfiguration — That we may listen to God's Son
- 7 19th SUNDAY OF THE YEAR (Trinity 7)  
Christ's voice that speaks of peace
- 8 S Dominic — Christian teachers
- 9 The Ward of S Wilfrid, Leeds
- 10 S Lawrence — Deacons
- 11 S Clare — Franciscan Sisters
- 12 The American CBS
- 13 My Ward — its Superior and Members
- 14 THE ASSUMPTION  
The Ordinariate of Our Lady of Walsingham
- 15 The Ward of S Herbert, Carlisle
- 16 The Ward of The Precious Blood, Durham
- 17 The Ward of S Benedict, Blyth
- 18 Isolated Associates on the Secretary-General's List
- 19 My Ward — its Superior and Members
- 20 S Bernard — Spiritual writers
- 21 21st SUNDAY OF THE YEAR (Trinity 9)  
Christ chooses Peter to be the Rock for his Church
- 22 The Ward of The Annunciation, Chislehurst
- 23 The Ward of The Transfiguration, Sevenoaks
- 24 S Bartholomew — Bishops as successors of the Apostles
- 25 The Additional Curates Society
- 26 My Ward — its Superior and Members
- 27 S Monica — Mothers of wayward children
- 28 22nd SUNDAY OF THE YEAR (Trinity 10)  
Think of God's mercy
- 29 The Beheading of S John Baptist  
The Order of S John and its charitable foundations
- 30 The Ward of Christ the King & Stella Maris, Blackpool
- 31 The Church Union

# Restoration of the Aumbry at St Giles' Church, Lockton



St Giles' Church, Lockton, is a beautiful little country church mentioned in Domesday Book, and serving a small community on the North York Moors. It once had a fine catholic tradition, photographs showing its one-time Rector, Fr Cause, walking through the village dressed in soutane and biretta. But after Fr Cause's death in the 1970s, St Giles' Church went through a long and rather difficult period. The vagaries of Diocesan pastoral reorganisation meant that it was shuffled from benefice to benefice, and with each change more of what was once loved in the church was

*"The crowning achievement was to restore into use the aumbry, for so long broken and left empty."*

taken out. And what wasn't removed by successive priests was then taken in a burglary, when the holy water stoup, candlesticks, and everything else went. The aumbry was jemmied open at this time.

In 2008, Fr Antony Pritchett became parish

## St Giles, Lockton *continued*

priest of Pickering, which now also includes the parish of Lockton. Although St Giles' Church had very little money, Fr Pritchett set about restoring the church, working with the churchwardens and PCC and villagers to raise funds, and it is now a real gem.

The crowning achievement was to restore into use the aumbry, for so long broken and left empty. A sanctuary lamp, not used for years, has been restored and moved over the aumbry. All this was made possible only through the generous grant from CBS.

Fr Pritchett says: 'we get so many visitors who pass through Lockton, and the church is always open. Everyone is thrilled with how it looks, and to have the aumbry restored and to be able to pray again before our Lord in the Blessed Sacrament of his Body and Blood means that we have not only restored an ancient church building, but restored to it its very soul.'

Thank you, CBS,  
for making this possible.'

## News from the Wards

### NEW PRIEST ASSOCIATE

Philip Corbett

### NEW LAY ASSOCIATES

Michael Chatfield  
Loretta Swan

Joseph Britto  
Mark Shepheard, Australia

### THE OFFICERS

**Superior-General**  
The Reverend Christopher Pearson  
The Vicarage, 37 St Agnes Place,  
London SE1 1 4BB

**Treasurer-General**  
The Reverend David Waller  
S Saviour's Vicarage, 210 Markhouse Road,  
London E17 8EP

**Secretary-General**  
The Reverend Christopher Lindlar  
St Andrew's Rectory, West Street  
Deal, Kent CT14 6DY

### CONTRIBUTIONS

Perhaps you would like to contribute to the Quarterly with news of events or articles relating to what is happening in your Ward?

We also welcome photographs of any recent CBS related activities – please send all contributions to the Secretary-General at the address left.

Material for the next edition must be received by 6 July 2011