

**FEBRUARY**

- 1 My Ward – *its Superior and Members*
- 2 **THE PRESENTATION OF CHRIST -**  
*That we may offer ourselves for God's service*
- 3 **4TH SUNDAY IN ORDINARY TIME**  
*That we may boast in Christ alone*
- 4 The Ward of S Agnes, Kennington
- 5 S Agatha – *Those tortured for the Faith*
- 6 **ASH WEDNESDAY**  
*True repentance*
- 7 The American CBS
- 8 The Ward of Corpus & Sanguis Christi, Plumstead
- 9 My Ward – *its Superior and Members*
- 10 **LENT 1**  
*Thanksgiving for Christ's obedience to the Father's will*
- 11 The Ward of S Peter, Streatham
- 12 The Ward of the Sacred Heart, Bude
- 13 The CBS Trustees
- 14 SS Cyril & Methodius – *Christians throughout Europe*
- 15 The Ward of S Mary Star of the Sea, Penzance
- 16 My Ward – *its Superior and Members*
- 17 **LENT 2**  
*That we may listen to God's beloved Son*
- 18 The Catholic Societies Vocations Initiative
- 19 The Ward of the Annunciation, Truro
- 20 Isolated Associates on the Secretary-General's List
- 21 The Ward of S Martin, Roath
- 22 The Chair of S Peter – *Pope Benedict XVI*
- 23 My Ward – *its Superior and Members*
- 24 **LENT 3**  
*That Christ may give us the Living Water*
- 25 The Ward of the Good Shepherd, Guildford
- 26 The Ward of S Stephen the Martyr, North Portsmouth
- 27 The Corpus Christi Ward, Portsmouth
- 28 The Guild of Servants of the Sanctuary
- 29 My Ward – *its Superior and Members*



**R.I.P.**

*We commend to God the souls of all Departed Associates of the Confraternity, especially the following who have died recently:*

**Priests Associate**

- † Kenneth Bradshaw
- † Maurice King

**Associates**

- † Mabel Bridge
- † Maisie Martin
- † Mary Ann Pickard
- † Joan Gregory
- † Effie Gillard

**THE OBJECTS:** The Confraternity exists for the advancement of the catholic faith in the Anglican Tradition and in particular to promote:

- ✦ The honour due to Jesus Christ our Lord in the Blessed Sacrament of his Body and
- ✦ prayer for one another at the Eucharist,
- ✦ careful preparation for and reception of Holy Communion,
- ✦ including the Eucharistic fast,
- ✦ the reverent and dignified celebration of the Eucharist and the
- ✦ reservation and veneration of the Blessed Sacrament,
- ✦ the continuance of the catholic priesthood, and
- ✦ catholic theological teaching, learning and development.

**CONTRIBUTIONS:**

Perhaps you would like to contribute to the publication with news of events or articles relating to what is happening in your Ward? We welcome photographs of any recent CBS related activities - please send all information to the Secretary General at the address opposite.

**Material for the next edition must be received by 15 January 2008**

**NEW PRIESTS ASSOCIATE:**

- Fr Lee Kenyon
- Fr Paul Hutchins
- Fr Karl Wray
- Fr Keith Johnson

Corpus Christi at S Michael's, Mount Dinham, Exeter, with the Exeter University Chapel Choir.



Corpus Christi in Cardiff



**THE RULES:**

- ✦ To take part in the celebration of the Eucharist on all Sundays, greater festivals and holy days whenever possible;
- ✦ To promote the reverent celebration of the Eucharist as the Church's daily offering;
- ✦ To make special intercessions as set out in the Intercessions Paper.

**THE OFFICERS:**

**Superior-General:**  
The Reverend Christopher Pearson  
37 St Agnes Place, London, SE11 4BB

**Treasurer-General:**  
The Reverend Canon Alan Cross  
S Barnabas Vicarage, 127 Snakes Lane East, Woodford Green, IG8 7HX

**Secretary-General:**  
The Revd Canon Dr Lawson Nagel  
Aldwick Vicarage, 25 Gossamer Lane, Bognor Regis, PO21 3AT

**Please send to the Secretary-General:** completed application forms, Gift Aid forms, subscriptions, changes of address, changes in ward officers, names of recently departed Associates.

Associates may obtain CBS Medals (£2), Manuals (£2), Constitutions (£2) and Lapel Badges (£2) from the Secretary-General. Payment includes postage and must accompany order.

**Takoradi (Sekondi, Ghana)**  
S Barnabas Garrison Church (Fr Ian Adjei):  
*Vessels and vestments*

**Begoro (Koforidua, Ghana)**  
S Paul (Fr Edward Dadey):  
*Tabernacle, vessels and vestments*

**Boso (Koforidua, Ghana)**  
S Mark (Fr R Barnor):  
*Vessels and vestments*

CBS vestments arrive at S Mark's Kibi, Ghana



**Prayer of St Thomas Aquinas**

*I give you thanks, Lord, holy Father, everlasting God.  
In your great mercy,  
you have fed me, a sinner and your unworthy servant,  
with the precious Body and Blood of your Son,  
our Lord Jesus Christ.  
I pray that this holy communion  
may not serve as my judgement and condemnation,  
but as my forgiveness and salvation.  
May it be my armour of faith  
and shield of good purpose.  
May it root out in me all vice and evil desires,  
increase my love and patience,  
humility and obedience, and every virtue.  
Make it a firm defence  
against the wiles of all my enemies, seen and unseen,  
while restraining all evil impulses of flesh and spirit.  
May it help me to cleave to you, the one true God,  
and bring me a blessed death when you call.  
I beseech you to bring me, a sinner,  
to that great feast where,  
with your Son and the Holy Spirit,  
you are the true light of your holy ones,  
their flawless blessedness, everlasting joy,  
and perfect happiness.  
Through Christ our Lord. Amen.*

The restored Tabernacle at S Silas Pentonville



**CBS**

December 2007 - February 2008

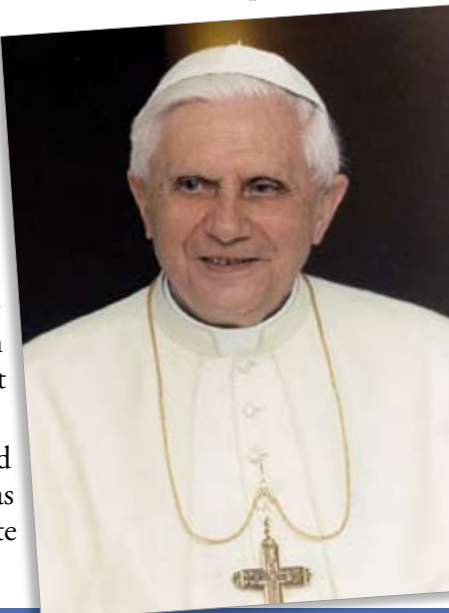
QUARTERLY

**The Superior-General writes...**

**A Leaven of Contemplation**

'I would also like to encourage those associations of the faithful and confraternities specially devoted to eucharistic adoration; they serve as a leaven of contemplation for the whole Church and as a summons to individuals and communities to place Christ at the centre of our lives.' In his apostolic exhortation *The Sacrament of Charity*, the Holy Father Pope Benedict XVI talks about the Eucharist as the very summit and source of everything we are and do. His style of writing is very easy to read and he is able to get across the most beautiful yet profound truths of the Mass in a very accessible way. It's only 128 pages: how good it would be if every member of CBS were to read it! After all, he seems to encourage us too (albeit inadvertently) in our work as the CBS, especially in the above quotation from paragraph 67 – and what more encouragement could a Catholic want?

Meanwhile, in his recent *motu proprio* entitled *Summorum Pontificum*, the Holy Father has allowed less restricted use of the old Latin rite



which was used before 1970 and the Second Vatican Council's reforms. The Latin Mass Society rejoiced at this because they mistakenly think that a 'trip down memory lane' will pull in the crowds. They organised a conference in Oxford to teach priests the 'old way' of celebrating the Eucharist – ironically, more Anglicans applied than Roman Catholics!

The time is coming when the Church of England will invent women bishops; ironically, many of us look forward to that, because then there will be a clear line drawn and this period of flux will be over. The time of waiting and the frustration it causes can have a negative effect on our hearts and souls. As we look around we continue to see Catholics marginalised; interregnum parishes undermined; posts removed, replaced or amalgamated; long-standing faithful parish priests who should be made Honorary Canon ignored for some politically active whippersnapper whose 'face fits'. This can lead to despondency and cause us to lose sight of the truths we know to be right. We may be tempted to 'give in and go native' or 'jump the Tiber', or worst of all create a small ghetto for ourselves which we think is Catholic. That's what is worrying about the Anglican priests applying for the Latin Mass Society conference

- have they lost heart so much that are seeking a retreat into nostalgia, that dangerous spiral of self-pity? It has always struck me as very odd that some want to be called Catholics, even *be* Catholics, without believing or doing what Catholics believe or do!

As we prepare for the structural solution which will be inevitable with the introduction of women bishops, we should take heart and work all the harder for that which may bring the unity to the Church for which Jesus prayed. We too can be 'the leaven of contemplation for the whole Church'. Take heart from the Holy Father's encouragement—it matters, and it matters to him. He has set the unity of the Church as a priority of his pontificate; he has worked for unity with the Oriental Churches; he has visited Constantinople and prayed with the Ecumenical Patriarch for the first time in over a thousand years (why didn't that monumentally significant event make bigger headlines?); he has even said that he will re-examine the papal claims for the sake of unity. But shared Eucharistic celebrations, and receiving Holy Communion at others Churches' altars, must be the sign and seal of unity, not a means to an end.

'Grant us the peace and unity of your kingdom', we pray at Mass. It's that unity for which we too

must work. Since the introduction of women bishops can only bring disunity, we must build up our Catholic constituency in readiness for the structural solution which must have the quest for true unity at its heart. There are still too many orthodox people going to parishes which support women priests; even odder, there are non-resolution parishes which will not have women priests. Some people and priests are still undecided after fifteen years! Pass the Resolutions! Come the day

of women bishops there will be no hiding behind false and misplaced loyalties: who and what are we called to be loyal to?

During the season of Advent, we pray that the Lord will return, and he has said that he will only return when we are united. We might be playing a bigger part than we realise. All we have to do is avoid nostalgia and remain faithful Catholics!

*Fr Christopher Pearson SSC*

## WALSINGHAM YOUTH PILGRIMAGE 2007

We're often told that the Eucharist is a barrier to evangelisation. We're told that it's boring and irrelevant and puts young people off coming to Church.



Anyone who thinks that needs to attend the Walsingham Youth Pilgrimage. The heart of the event is the Daily Mass. Here, through Eucharistic worship, young people are brought to Christ, lives are changed and there is an atmosphere of joy and wonder that inspires people for the rest of the year.

The Youth Pilgrimage takes place on a field just on the edge of the village, and worship takes place either in the 'big top' on site or around the Altar of the Mysteries of Light in the Shrine

**VESTMENTS FOR CONCELEBRATION**  
CBS has 20 sets of vestments in white, red and purple that can be borrowed for a fee of £1 per vestment. Applications for their use must be made to the Superior-General. The vestments are kept in South London, and must be collected and returned there by the borrower.

gardens. Around 700 youngsters aged 11 and above attended in 2007, a figure that has been growing steadily for some years.

Many of the pilgrims have an ambiguous relationship with the church, and so the Pilgrimage is shamelessly evangelistic. In recent years we have explored the basics of



the Christian faith; the Incarnation, the Atonement and this year, under the title, 'The Comfort Zone', the work of the Holy Spirit.

Any regular visitor to Walsingham knows that there are two sides to pilgrimage, worship and fellowship, and the Youth Pilgrimage is big on both. Worship is enhanced by big-screen technology and by CJM, a Roman Catholic worship band who offer a fabulous variety of music and dance (everything from 'Soul of my Saviour' to the latest Matt Redman

hit). On the Wednesday afternoon there is a huge range of workshops and activities. And there is certainly plenty of fellowship at the Disco, Barbecue and Karaoke night.

The Youth Pilgrimage is integral to youth ministry in parishes up and down the country. It is the 'place apart' where young people are drawn to conversion, where they grow in faith and where they get to know each other and their leaders. It is by far the most ambitious piece of youth work undertaken by Anglo-Catholics. And therefore it is also very expensive and hugely subsidised by the Shrine. The grant of £20,000 over two years from CBS (combined with a generous grant from SSC Mission Direct) has been essential in ensuring that the event can take place.

The Youth Pilgrimage in 2008 will run from 4-8 August. If you have youngsters aged 11 and above in your parish and if you want them to learn to love Jesus more in the Eucharist, they need to be there! Information is available from the Shrine's Education Department ([ed@olw-shrine.org.uk](mailto:ed@olw-shrine.org.uk) or tel 01328 824205)

*Fr Philip North*

The CBS Quarterly is available on tape for visually impaired members from:  
**Mr George Green, 12 Newbridge Lane, Truro TR1 3JS 01872 278727**

Almighty God, look, we pray, on the face of your beloved Son, and for the sake of his merits mercifully hear the prayers which throughout our Confraternity we continually offer to you; and grant us unity, a true faith, and a life agreeable to your will; through Jesus Christ our Lord.

### DECEMBER

- 1 My Ward – *its Superior and Members*
- 2 **ADVENT 1**  
*Readiness for the Day of the Lord*
- 3 S Francis Xavier – *Christians in the Far East*
- 4 The Ward of the Holy Grail, Wolverhampton
- 5 My Ward – *its Superior and Members*
- 6 S Nicholas – *Children everywhere*
- 7 S Ambrose – *Bishops as Teachers of the Faith*
- 8 **THE IMMACULATE CONCEPTION** -  
*The honour due to Our Lady*
- 9 **ADVENT 2**  
*Thanksgiving for our Baptism with the Holy Spirit*
- 10 The Ward of the Sacred Heart, Lincoln Diocese
- 11 The Ward of S Magnus, City of London
- 12 The Additional Curates Society
- 13 S Lucy – *Girls and young women*
- 14 S John of the Cross – *Spiritual writers*
- 15 My Ward – *its Superior and Members*
- 16 **ADVENT 3**  
*That we may live in the joy of expectancy*
- 17 **O Sapientia:** *The Ward of the Sacred Heart with S Andrew, East Finchley*
- 18 **O Adonai:** *The Alexander Mackonochie Ward, Holborn*
- 19 **O Radix:** *The Catholic League*
- 20 **O Clavis:** *The Corpus Christi Ward, Kenton*
- 21 **O Oriens:** *The Ward of Our Lady & S George, Winchmore Hill*
- 22 **O Rex:** *My Ward – its Superior and Members*
- 23 **ADVENT 4 O Emmanuel**  
*That we may know that God is with us in his Incarnate Son*
- 24 Christmas Eve - *The Shrine of Our Lady of Walsingham*
- 25 **CHRISTMAS DAY**  
*Thanksgiving for the Incarnation*
- 26 S Stephen – *Martyrs for Christ*
- 27 S John – *All whom we love*
- 28 The Holy Innocents –  
*That evil plans may be frustrated*
- 29 S Thomas of Canterbury – *The Church of England*
- 30 **THE HOLY FAMILY** – *Our own families*
- 31 The Church Union

### JANUARY

- 1 **THE HOLY NAME OF JESUS**  
*That all may honour his saving Name*
- 2 SS Basil & Gregory - *Theologians*
- 3 Fr Chris Pearson, our Superior-General
- 4 The Ward of S Giles, Reading
- 5 My Ward – *its Superior and Members*
- 6 **THE EPIPHANY**  
*That all nations may acknowledge Christ*
- 7 The Ward of S Francis, Derby
- 8 The Ward of S Laurence, Long Eaton
- 9 The Ward of All Saints, Collingham
- 10 Fr Alan Cross, our Treasurer-General
- 11 The Ward of the Transfiguration, Haywards Heath
- 12 My Ward – *its Superior and Members*
- 13 **THE BAPTISM OF THE LORD**  
*All who will be baptised this year*
- 14 The Ward of the Holy Cross, Nottingham
- 15 The Ward of S Martin, Salisbury
- 16 Fr Lawson Nagel, our Secretary-General
- 17 S Antony of Egypt – *Monks of the Eastern Church*
- 18 The Ward of S Michael, Croydon
- 19 My Ward – *its Superior and Members*
- 20 **2ND SUNDAY IN ORDINARY TIME**  
*That we may witness to the Chosen One of God*
- 21 S Agnes – *Child martyrs*
- 22 The Federation of Catholic Priests
- 23 My Ward – *its Superior and Members*
- 24 S Francis de Sales – *Spiritual directors*
- 25 The Conversion of S Paul – *Missionaries*
- 26 SS Timothy & Titus – *Our friends and fellow workers*
- 27 **3RD SUNDAY IN ORDINARY TIME**  
*That we may shed Christ's light in the world*
- 28 S Thomas Aquinas – *Christian teachers*
- 29 Forward in Faith
- 30 Charles, King & Martyr – *The Queen*
- 31 S John Bosco – *Children in care*